LEGISLATIVE FACT SHEET

DATE:	10/10/18	BT or RC No: 13719-019
		(Administration & City Council Bills)
SPONSOR:		Community Services Social Service Division
		(Department/Division/Agency/Council Member)
Contact for all inq	uiries and presentation	Ę
Provide Name:		Willie Evans
Contact	Number:	904-630-0844
Email A	ddress:	wevans@coj.net
Research will complete		necessary? Provide; Who, What, When, Where, How and the Impact.) Council legislation and the Administration is responsible for all other legislation. ge.)
supervised visitation of Family and Communi the primary contractures or the service provider in the	services to protect children a ty Services (JFCS) and Hub al provider of service for the	t of Justice Office on Violence Against Women (OVW) to provide offected by domestic violence. Contractual services are provided by Jewish bard House (HH). JFCS and HH provide a unique service and have been previous Safe Haven Grant Award. JFCS is referenced as the primary roject grant application. The grant award is for a three-year period, from

List the source name and provide Object and Subobject Numbers for each category listed below: (Name of Fund as it will appear in title of legislation) **US** Department of Justice Amount: \$550,000.00 Name of Federal Funding Source(s) 550,000.00 Amount: From: Amount: Name of State Funding Source(s): Amount: From: Name of City of Jacksonville Amount: Funding Source(s): To: Amount: From: Amount: Name of In-Kind Contribution(s): Amount: Name & Number of Bond From: Amount: Account(s): To: Amount: PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER: Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs. (Minimum of 350 words - Maximum of 1 page.) Funds will be provided by the US Department of Justice Office to pay Jewish Family and Community Services and Hubbard House staff salaries and benefits, supplies, training, JSO security, translator, and ASL interpreter. No match is required. The grant is approved for three years, October 1, 2018 through September 30, 2021.

\$550,000.00 as follows:

APPROPRIATION: Total Amount Appropriated:

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	x	Justification of Emergency: If yes, explanation must include detailed nature of
	اللا	emergency.
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Federal or State	г	Final and the second
Mandate?	×	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Maria Constant	ا لـــا	
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	V	
Fiscal Year	$ \mathbf{x} $	Note: If yes, note must include explanation of all-year subfund carryover
Carryover?		language.
	J	All years subturd
CIP Amendment?	×	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-
		year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name
Contract / Agreement	x	of Department (and contact name) that will provide oversight. Indicate if
Approval?		negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? x		Attachment: If yes, attach appropriate RC/BT form(s).
		Code Reference: If yes, identify code section(s) in box below and provide
Waiver of Code?	×	detailed explanation (including impacts) within white paper.
Code Exception?	×	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
		explanation (including impacts) within write paper.
Dalatari Facetori		Code Reference: If yes, identify related code section(s) and ordinance
Related Enacted Ordinances?	×	reference number in the box below and provide detailed explanation and any
Oldinances		changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Continuation of Grant?		X	Explanation: How will the funds be Is the funding for a specific time fra year of grant? Are there long-term	me and/or multi-y	ear? If mu	lti-year, note
Surplus Property Certification? Reporting Requirements?		x	Attachment: If yes, attach appropri Explanation: List agencies (includi and frequency of reports, including (include contact name and telephor	ng City Council / A when reports are	due. Provi	de Department
Division Chief:	6	John	(signature)		Date:	10/10/2018
Prepared By:	\nearrow	38	(signature)		Date:	10/10/2018

ADMINISTRATIVE TRANSMITTAL

10:	MBHC, c/o Hoselyn Chall, Budg	et Office, St. James Suite 325
Thru:	Johnnetta Moore, Chief of Social Se	ervices
	(Name, Job Title, Department)	
	Phone: 630-4720	E-mail: JMoore@coj.net
From:	Beshara Price, Accountant, Social S	Services
	Initiating Department Representative (N	
	Phone: 630-4743	E-mail: BPrice@coj.net
Primary	Willie Evans, Human Services Plan	ner III
Contact.	(Name, Job Title, Department)	
	Phone: 630-0844	E-mail: WEvans@coj.net
CC:	Jordan Elsbury, Intergovernmen	ntal Affairs Liaison, Office of the Mayor
	Phone: 904-630-1825	E-mail: jelsbury@coj.net
COUN	CIL MEMBER / INDEPENDENT	AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
To:	Pengy Sidman, Office of General	al Counsel, St. James Suite 480
То:	Peggy Sidman, Office of General Phone: 904-630-4647	al Counsel, St. James Suite 480 E-mail: psidman@coj.net
To: From:		The second of th
		E-mail: psidman@coj.net
	Phone: 904-630-4647 Initiating Council Member / Independent	E-mail: psidman@coj.net nt Agency / Constitutional Officer
From:	Phone: 904-630-4647	E-mail: psidman@coj.net nt Agency / Constitutional Officer
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From: Primary	Phone: 904-630-4647 Initiating Council Member / Independer Phone: (Name, Job Title, Department)	E-mail:psidman@coj.net nt Agency / Constitutional Officer E-mail:
From: Primary Contact:	Phone: 904-630-4647 Initiating Council Member / Independer Phone: (Name, Job Title, Department) Phone:	E-mail:psidman@coj.net nt Agency / Constitutional Officer E-mail:
From: Primary	Phone: 904-630-4647 Initiating Council Member / Independer Phone: (Name, Job Title, Department) Phone: Jordan Elsbury, Intergovernment	E-mail:
From: Primary Contact:	Phone: 904-630-4647 Initiating Council Member / Independer Phone: (Name, Job Title, Department) Phone:	E-mail:psidman@coj.net nt Agency / Constitutional Officer E-mail:
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Primary Contact: CC: Legislatiapprovin	Phone: 904-630-4647 Initiating Council Member / Independer Phone: (Name, Job Title, Department) Phone: Jordan Elsbury, Intergovernment Phone: 904-630-1825 fon from Independent Agencies reng the legislation.	E-mail:

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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